

OUR COMPASSIONATE SHEPHERD

MARK 6:30 - 44



Emanuel Evangelical Lutheran Church, ELCA
Grace Episcopal Church of Ludington

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Ninth Sunday after Pentecost
Proper 11 Year B
July 21, 2024
Liturgical Color: Green

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

- ◆ * *The assembly will please stand.*
- ◆ P Pastor/Priest
- ◆ C Congregation
- ◆ A Assisting
- ◆ L Lector
- ◆

LITURGY OF THE WORD – The GATHERING
THE HOLY EUCHARIST:

Welcome—Online guests

Announcements:

Pastor John Brown

Anniversaries, Birthdays & Thanksgivings

“...And now in stillness and holiness let us prepare our hearts and minds to receive the Gift of God's Holy Spirit.”

Gathering Song

“Lift High the Cross”

(see page 3)

Lift High the Cross

660

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

****Opening Prayer/Opening Acclamation***

P Blessed be God: Father, Son, and Holy Spirit.
C **And Blessed be his kingdom now and forever.
Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

****Hymn of Praise***

C **Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways**

**We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings**

**Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways**

Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray...

P Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

C Amen.

WORD

First Lesson

2 Samuel 7:1-14a

Instead of David building a house (temple) for God, God promises to establish David's house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, God's anointed.

¹ Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ² the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." ³ Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

⁴ But that same night the word of the LORD came to Nathan: ⁵ Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle.

⁷ Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”⁸ Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel;⁹ and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth.¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly,¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house.¹² When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom.¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever.^{14a} I will be a father to him, and he shall be a son to me.

L The Word of the Lord.

C Thanks be to God.

Psalm 89:20-37

Prayed responsively

- A** ²⁰ “I have found David my servant; with my holy oil have I anointed him.
- C** ²¹ **My hand will hold him fast and my arm will make him strong.**
- A** ²² No enemy shall deceive him, nor shall the wicked bring him down.
- C** ²³ **I will crush his foes before him and strike down those who hate him.**

- A** 24 My faithfulness and steadfast love are with him, and he shall be victorious through my name.
- C** 25 **I will set his hand on the sea, and his right hand on the rivers.**
- A** 26 He will say to me, ‘You are my father, my God, and the rock of my salvation.’
- C** 27 **I will make him my firstborn and higher than the kings of the earth.**
- A** 28 I will keep my love for him forever, and my covenant will stand firm for him.
- C** 29 **I will establish his line forever and his throne as the days of heaven.”**
- A** 30 If his children forsake my teaching and do not walk according to my judgments;
- C** 31 **if they break my statutes and do not keep my commandments;**
- A** 32 I will punish their transgressions with a rod and their iniquities with the lash;
- C** 33 **but I will not take my love from him, nor let my faithfulness prove false.**
- A** 34 I will not break my covenant, nor change what has gone out of my lips.
- C** 35 **Once for all I have sworn by my holiness: I will not lie to David.**

- A** ³⁶ His line shall endure forever and his throne as the sun before me;
- C** ³⁷ **it shall stand fast forevermore like the moon, the abiding witness in the sky.”**

Second Lesson

Ephesians 2:11-22

The author of this letter reminds his audience that originally they were not part of God’s chosen people. Through Jesus’ death, however, they are included in God’s household of faith, whose cornerstone is Jesus Christ.

¹¹ Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

L The Word of the Lord.

C Thanks be to God.

The assembly stands.

***Gospel Acclamation/Gradual**

ALLELUIA

*Mass of a Joyful Heart
Steve Angrisano*

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia. lu - ia!

***Holy Gospel**

Mark 6:30-34, 53-56

- P** The Holy Gospel according to St. Mark.
- C** Glory to you, O Lord.

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves.

³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

At the conclusion of the reading of the Gospel...

- P The Gospel of the Lord.
- C Praise to you, Lord Christ.

Homily

Pastor John Brown

***Nicene Creed**

Ⓒ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead, and the life of the
world to come.

Amen.

***Prayers**

*The faithful offer their petitions and concerns to God.
God hears our prayers.*

A Let us pray for the Church and for the world.

A Lord, in your mercy,
C **hear our prayer.**

Other petitions are given, concluding with...

P Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C **Amen.**

***Confession**

P Let us confess our sins against God and our neighbor.

P Most merciful God,
C **we confess that we have sinned against you
In thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C *Amen.*

***Peace**

P The peace of the Lord be with you always.

C And also with you.

The assembly is seated following the peace.

LITURGY OF THE EUCHARIST – HOLY COMMUNION

Offertory Sentence

P Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory/Offering

Doxology

Praise God from Whom All Blessings Flow

The musical score is written for a choir or congregation in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics for the first system are: "Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;". The second system also has a vocal line and a piano accompaniment line. The lyrics for the second system are: "praise him a - bove, ye heaven-ly host: praise Fa - ther, Son and Ho - ly Ghost." The score ends with a double bar line.

****Great Thanksgiving (Sursum Corda)***

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**

****Preface***

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Sanctus

The Holy Eucharist
Holy, holy, holy Lord

Sanctus

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

**Eucharistic Prayer/Prayer of Consecration*

- P** In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
- P** Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
- P** For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
- C** **Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension, and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever

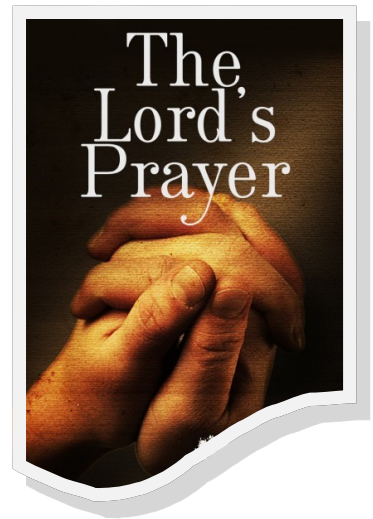
C **Amen.**

P And now, as our Savior Christ has taught us,
we are bold to say,



The Lord's Prayer

- Ⓒ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.



The Lord's Prayer (Contemporary)

- Ⓒ Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.



***Fraction**

- P** Alleluia, Alleluia! Risen Lord, be known to us in the breaking of the bread.
- C** Alleluia, Alleluia!

***Lamb of God (Agnus Dei)**

S 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

***Invitation to Communion**

- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
- P** *Lord I am not worthy to receive you*
- C** **But only say the words and my soul shall be healed.**
- P** At this time, God invites his children to receive the Blessed Sacrament.

All are welcome to the Lord's table. Baptized Christians of any age are invited to receive the Sacrament. Those not receiving Communion may cross their arms to indicate they would like to receive a blessing.

Communion Hymns

"Lamb of God"

(see page 20)

***Prayer of Spiritual Communion**

***Post Communion Prayer**

P

Let us pray...

C

**Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.**

Amen.



LENT

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Lamb of God

Your Only Son



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of
fraud and sac - ri - ficed the Lamb of God.
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

SENDING

**Blessing*

- P** May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
- C** Amen.

**Sending Hymn*

“Blessing, Honor, and Glory”

(see page 22)

**The Sending*

- A** Go in peace. You are the body of Christ.
- C** Thanks be to God.

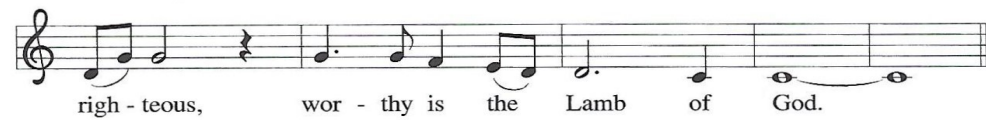
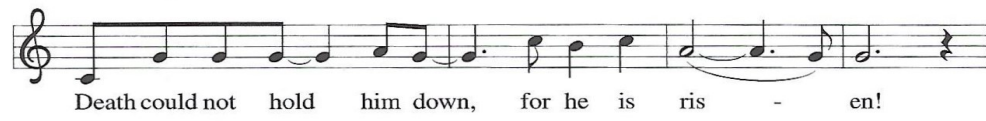
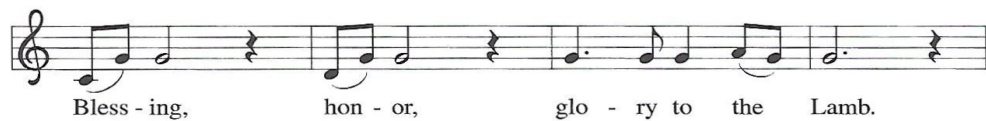
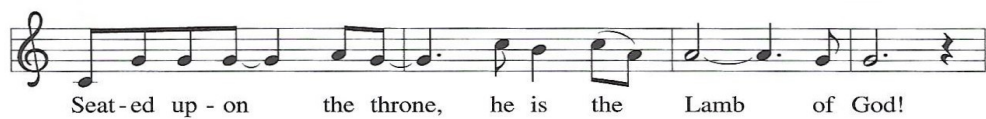
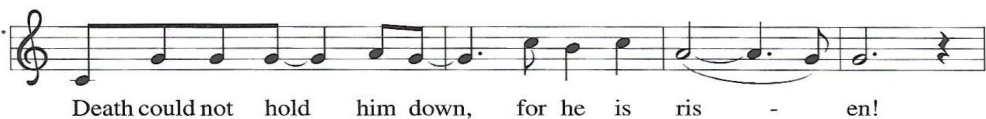
Postlude

Jennifer Nelson



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Blessing, Honor, and Glory



Pray for our Members: Eleanor Anderson, Jack Conklin, Patricia Ezdebski, David Hawley, Marty Mielke, Joyce Usiak, Sharon Welton.

Pray for our Friends: Baby Ray Anderson, Tommy Anderson, Hunter Bowman, June Brault, Bob Cottrell, Graeleigh Jensen, Ted Kinzacky, Kendra, Ken Kolb, Charity Lawler, Bruce Mitchell, Leah Mitchell, Tony Pouch, Elisabeth Rice, Edward Ritzema, Randy Robins, Deb Russel, Mason Stapley, Rev. Chris Anderson, Rev. Wayne Buskirk, Rev. Bill Huether, Rev. Sarah Samuelson, Rev. Dennis VanKampen.

Pray for those at home:

Pray for those in care facilities: Ann Bird, Sherry Johnson, Cathy Marrison, Carolyn Malkewitz.

Pray for our Armed Forces: *Army* -Christian Boomgaard, *Reserves* - Tad Reed; *National Guard* -

Pray for our Veterans, especially those suffering from the wounds of war.

Pray for our Parish Family: our area churches and our Synod, as well as churches throughout the United States and the world, especially for the people of Resurrection Lutheran Church in Saginaw and Rev. Andreas Teich (Supply Pastor). The Nippon Sei Ko Kai , St. Paul's, Bad Axe - Dorothy Shinault, Sr. Warden St. John's, Fremont - Kris Carpenter, Sr. Warden Lay Leaders in Both Eastern and Western Michigan.



The names on the Prayer list will be rotated every 30 days unless we are notified other wise. The Pastor can not assume that people want a personal visit, but is more then happy to do so upon request. Please contact the parish office to make arrangements. (231)843-3686



Sunday: July 21, 2024—Ninth Sunday after Pentecost

Altar Guild: Lyn Kolb and Joyce Usiak
Assisting Minister Anna Anderson
Lector Walt Malkewitz
Chalice Bearer Walt Malkewitz
Acolyte Kayleigh Shriver
Coffee Hour Bob and Beth Budreau
Offering Counters TJaye Brand, Heidi Dalm
and Mary Hoffman

Sunday: July 28, 2024—Tenth Sunday after Pentecost

Altar Guild: Carolyn Fitch and Sharon Welton
Assisting Minister TJaye Brand
Lector Diane Shank
Chalice Bearer Donna Minarik
Acolyte Oliver Kolb
Coffee Hour Shriver Family
Offering Counters Cathy Iteen, Carol Vipond
and Stephanie Carie

